

Nifaq Ki Nishaniyo Ka Bayan | Mishkat

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Ek Hazar Muntakhab Hadeese Mishkat
Sharif Hindi se lipyantaran kiya he.



BISMILLAHIRRAHMANIRRAHIM

Safvan Bin Assal rd, se rivayat he ki ek yahudi ne apne saathi se kaha ki avo us Nabi (Rasulullah ﷺ) ke pas chale to uske saathi ne usse kaha ki usse Nabi na kaho, agar usne tumse ye alfaaz sunliye to uski char aankhe ho jayengi (yani vo khushi se fule nahi samayenge) chunanche ve dono Huzur ﷺ ki khidamat me hazir huye.

Unhone Aap ﷺ se kuchh spasht ahkamat ke bare me saval kiya to Aap ﷺ ne farmaya tum Allah ke saath kisi ko sharik na karo, chori na karo, zina na

karo, jis jaan ko Allah taala ne katal karna haram karar diya he usse nahak katal na karo, kisi begunah ko katal karne ke



liye us par galat ilzam lagakar hakim ke pas na lejava, jadu na karo, sood na khavo, pakdaman aurto par zina ki tohmat na lagao, maidane jung se na bhago aur ae yahudiyo tumhare liye khas hukam ye he ki hafte shanivar ke din Allah ke hukam se aaghe na badho.

Ye sunkar un dono ne Aap ﷺ ke haatho aur paav ko chuma aur ikrar kiya ki Aap sachche Nabi he. Huzur ﷺ ne farmaya fir tumhe meri pairvi se kaunsi chiz rok rahi he? Unhone kaha ki Hazrat Daood (Al) ne apne rab se dua ki thi ki nubuvvat ka silsila hamesha unhi ki aulad me chalta rahe lihaza hame khatra he ki agar

hamne Aap ki itaat ki to yahudi hame katal kar denge. (Tirmezi, Nasai ki rivayat ka khulasa)



Vazahat - Yahudiyo ki mazhabī kitabo me Aap ﷺ ki nubuvvat ka tazkira maujud tha, unhe Aap ﷺ ke Nabi hone ka is tarah yakin tha jis tarah kisi ko uski aulad apni hone ka yakin hota he magar hasad, jalan, bugaz aur dil ke keene ki vajah se ve Aap ﷺ par iman na laye. Hazrat Daud (alai) ki dua yahudiyo ki apni gadhihuvi baat thi unhone aisi dua nahi ki thi isliye ki unhone khud taurat aur zabur me Aap ﷺ ka Khatimun Nabiyyin hona padh rakha tha. 'adhik malumat ke liye padhye tarjuma va tafsir sure bakra 109 aur 146'.